

Please complete all requested information. Return this entire form with a check payable to GCICA 2026 Auction, with 2 self addressed envelopes to:

**Sonny McCarter
4372 St. Rt. 123
Franklin, OH 45005
Phone is 513-464-7299**

I grant unto the Auctioneers, the exclusive right and authority to sell the following merchandise at the Griswold & Cast Iron Cookware Association Auction, Friday, April 24, 2026 at the Hilton Cincinnati Airport hotel in Florence, KY.

I agree that no item will be withdrawn after said item has been registered with the auctioneers for sale at this auction. All items are sold "as is, where is" with no warranties expressed or implied.

It is understood and agreed that neither the auctioneers, nor anyone in their employment, nor the G&CICA, nor those members helping set up the auction, nor the Hilton Cincinnati Airport hotel in Florence, KY assume liability for these items and cannot and will not be held responsible or liable for loss by accident, fire, theft, breakage or damage regardless of how it occurs to any merchandise before or during the auction, either while stored, in transit, or in the setting up period. It is further understood and agreed that neither the auction company nor anyone associated with this auction assumes any responsibility or liability of any kind for any discrepancies regarding items which have been consigned. **All items are to be turned over to Auction Committee Friday, April 24, 2026 by 1:00 PM in the auction room.**

Please bring items to be auctioned with you to the convention. Have your items ready with the tags sent to you from Sonny McCarter. In the event you discover any issues with an item after you receive the number tag, please call Sonny for additional options. The auction committee will not hold, store or transport, any items, but happy to assist you on Friday if needed.

The undersigned seller hereby warrants that he is the sole and only owner of the items consigned and that these items will be delivered for sale at auction, each tagged with the assigned number, **on or before 1:00 PM, Friday, April 24, 2026.** The auctioneer hereby agrees to use his professional skill, knowledge and experience to the best advantage of both parties as well as the G&CICA in conducting this auction. The individual consignor will be charged no additional fees by auction company for selling items at this auction. Payment for the items sold at auction will be distributed within 10 working days in order to allow checks received by the Association at the auction to clear the bank and funds to be available for distribution.

I have read and understand the above registration contract and agree to abide by the conditions set forth therein. Items will not be considered registered unless payment accompanies the entry form.

Signature _____ Date _____

Full Name _____

Mailing Address _____

City _____ State _____ Zip Code _____ Telephone () _____

Email (optional) _____

Circle ONE of these 10 choices in the next line:

10 for \$105 9 for \$95 8 for \$85 7 for \$75 6 for \$65 5 for \$55 4 for \$45 3 for \$35 2 for \$25 1 for \$15

—Sonny McCarter will fill out the section below—**YOU FILL OUT BACK SIDE OF FORM.** The confirmation information below will be filled out and a copy returned to you by Sonny McCarter upon receipt of this registration commitment, your 2 stamped, self addressed envelopes and your check made payable to **G&CICA 2026 AUCTION.**

DATE, CHECK # & AMOUNT RECEIVED _____ NUMBER(S) TO TAG _____

ITEMS TO BE ENTERED INTO AUCTION BY _____ (YOUR NAME)

PLEASE, be very concise in listing your auction items. The typist and others responsible for setting up the entire listing for all auction items say the inconsistency in listing is the toughest part of their job, so take your time and do this part well. Thank you!!

BRAND	ITEM & DESCRIPTION	PATTERN NUMBERS	SPECIAL NOTES
Examples: 1. GRISWOLD 2. ERIE 3. SAVERY	#7 SHALLOW SKILLET W/3 HOLE HANDLE FLUTER W/DETACHABLE HANDLE IN CHROME WAFFLE IRON. SQUARE	728 297 ...	
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

PLEASE SUBMIT SEPARATE SHEET IF MORE ROOM IS NEEDED